

Submitted by: ASSEMBLY CHAIR TRAINI,  
VICE CHAIR FLYNN, AND ASSEMBLY  
PUBLIC SAFETY  
COMMITTEE CHAIR HONEMAN

Prepared by: Municipal Clerk  
For reading: March 8, 2011

CLERK'S OFFICE  
**APPROVED**

Date: 3-8-11

**ANCHORAGE, ALASKA  
AR NO. 2011-59**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS  
PROTEST REGARDING A RENEWAL OF A RESTAURANT/EATING PLACE LIQUOR  
LICENSE #3558 FOR JUDSON CROSBY dba SILVERTIP GRILL, LOCATED AT  
221 HIGHTOWER, AND AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN  
ACTION.**

WHEREAS, Judson Crosby has made an application with the Alcoholic Beverage Control (ABC) Board and has paid the required fee for a Renewal of a Restaurant/Eating Place Liquor License #3558, to be used for Silvertip Grill, located at 221 Hightower, Girdwood, Alaska; and

WHEREAS, the Assembly must enter any protest to the ABC Board within 60 days following receipt of the application; and

WHEREAS, the Anchorage Municipal Clerk received a copy of this application on January 13, 2011 and has determined that the last day for the Assembly to file a protest is March 14, 2011; and

WHEREAS, the Assembly Meeting on March 8, 2011 is the last scheduled regular meeting of the Anchorage Assembly prior to the expiration of the protest period; and

WHEREAS, the Municipal Clerk reports the following status concerning this location:

1. Any ABC Board violations and/or incidents are on file that would lead to an ABC Board violation are attached;
2. There are taxes owing to the Municipality of Anchorage in the amount of **\$3,081.89.**

WHEREAS, protest by the Assembly is in order pending Municipal Clerk confirmation that outstanding items required for this location have been completed;

**NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:**

Section 1. The Anchorage Assembly hereby enters its **PROTEST** for a Renewal of Restaurant/Eating Place Liquor License #3558 until this condition is met:

- Taxes owing to the Municipality of Anchorage in the amount of **\$3,081.89** are paid in full.

1  
2       Section 2.   A copy of this Assembly Resolution may be presented to the Alcoholic  
3                   Beverage Control Board as proof that the Anchorage Assembly, as the  
4                   local governing body, has stated its protest in order to allow the Director  
5                   of the Alcoholic Beverage Control Board to hold processing of  
6                   Restaurant/Eating Place Liquor License #3558 under local protest, until  
7                   receipt by the Director of confirmation from the Municipal Clerk that the  
8                   conditions in Section 1 have been met, and this protest is lifted as  
9                   authorized by this Assembly Resolution.

10  
11       Section 3.   The Anchorage Assembly hereby authorizes the Municipal Clerk, upon  
12                   Municipal Clerk confirmation that all conditions in Section 1 have been  
13                   met, to provide written notification to the Alcoholic Beverage Control  
14                   Board that this protest by the Anchorage Assembly is lifted, without  
15                   further action by the Assembly.

16  
17       PASSED AND APPROVED by the Anchorage Assembly this 8th day of  
18       March, 2011.

19  
20  
21                   Dick  
22                   Chair

23  
24       ATTEST:

25  
26  
27                   Salma E. Gonsky  
28                   Municipal Clerk  
29  
30

7189

## 2011/2012 Liquor License Renewal

License Number	License Type	Establishment Name
3558	Restaurant/Eating Place	Silvertip Grill
If Seasonal License	Seasonal From:	Seasonal To:

Mailing Address	Premise Address
Judson Crosby	221 Hightower St
PO Box 365	Anchorage, Mun. of
Girdwood AK 99587	Girdwood <i>cc</i>
Phone:	Fax:
Email:	

Please mark the correct box to answer:

1. Was your establishment open for business at least 30 days in 2009? ☒ Yes ☐ No
2. Was your establishment open for business at least 30 days in 2010? ☒ Yes ☐ No
3. Has the licensed premise changed from the last diagram submitted? ☐ Yes ☒ No
4. Has any person named in this application been convicted of a felony? ☐ Yes ☒ No
5. Gross receipts from sale of food were at least 50% of total gross receipts for 2009 and 2010? ☒ Yes ☐ No

List all corporation members, managers and shareholders below:

Name & Mailing Address	Title	Share %	Phone

If not a corporation or LLC - List all individuals, spouses, or partners that own business below:

Name & Mailing Address	Title	Phone

License Fee	Application Fee	Late Fee	Fingerprint Fee	TOTAL
\$600.00	\$200.00			

By affixing my signature below:

I declare under penalty of perjury that I have examined this application and to the best of my knowledge and belief state it is true, correct and complete.

I certify that I have read and am familiar with Title 4 of the Alaska statutes and corresponding regulations.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

As a licensee (a sole proprietor, partner or officer, director, shareholder, member, of the entity to which license is issued), I certify that I have received alcohol server training and my certification is currently valid.

As a licensee, I certify that all other persons named as partners, officers, directors, shareholders, or members have received alcohol server training and their certification is currently valid.

As a licensee, I certify that all my agents and employees tasked with patron identification verification have received alcohol server training and their certification is currently valid.

Judson Crosby  
Licensee Signature

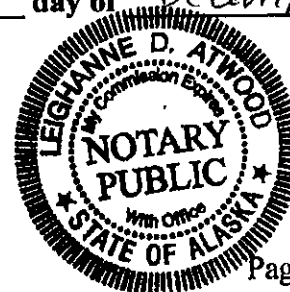
JUDSON CROSBY OWNER  
Printed Name & Title

Leighanne D. Atwood  
Notary Signature  
Notary Public in and for the State of AK

Subscribed and sworn to before me this

29 day of December 2010

My commission expires: w/office



**Content ID:** 009942

**Type:** AR\_AllOther - All Other Resolutions

a resolution of the Anchorage Municipal Assembly stating its protest regarding a renewal of a Restaurant/Eating Place Liquor License #3558 for Judson Crosby

**Title:** dba Silvertip Grill, located at 221 Hightower, and authorizing the Municipal Clerk to take certain action, Assembly Chair Traini, Vice-Chair Flynn and Assembly Public Safety Committee Chair Honeman.

**Author:** moserak

**Initiating Dept:** Muni\_Clk

**Date Prepared:** 2/24/11 3:13 PM

**Assembly Meeting Date:** 3/8/11

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
Clerk_Admin_SubWorkflow	2/24/11 3:17 PM	Exit	Amanda Moser	Public	009942
AllOtherARWorkflow	2/24/11 3:17 PM	Checkin	Amanda Moser	Public	009942